# UNITED STATES DEPARTMENT OF AGRICULTURE Rural Utilities Service

#### **BULLETIN 1724D-103**

SUBJECT: System Planning Guide, System Mapping Guide

TO: RUS Electric Borrowers and RUS Electric Staff

**EFFECTIVE DATE:** Date of Approval

OFFICE OF PRIMARY INTEREST: Distribution Branch, Electric Staff Division

**FILING INSTRUCTIONS:** This Bulletin replaces Bulletin 1724D-103, "System Planning Guide, System Mapping Guide," dated July 19, 1993.

**AVAILABILITY:** This bulletin can be accessed on the Internet at:

http://www.usda.gov/rus/electric/bulletins.htm

**PURPOSE:** The purpose of this bulletin is to provide guidance to borrowers and engineers for the preparation of various maps and system diagrams required for facilities identification and location, planning and the operations of the electric distribution systems.

Acting Assistant Administrator

Electric Program

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Exhibit Mapping Symbols

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System Planning Guide

#### 1 INTRODUCTION

A series of symbols, and their definitions, pertaining to electrical lines, equipment, facilities and appurtenances used on electric utility power systems, and geographic and political mapping symbols and their definitions has been developed. They are attached to this bulletin as "Mapping Symbols."

- a It is suggested that RUS electric borrowers adopt these symbols as a standard and use them on maps and system diagrams which are furnished, to RUS for various reasons.
- b It is anticipated that the adoption and use of these standard symbols will improve clarity and expedite reviews of maps and system diagrams furnished to RUS.

#### 2 PURPOSE

The purpose of this bulletin is to provide guidance to borrowers and engineers for the preparation of various maps and system diagrams required for facilities identification and location, planning and the operations of the electric distribution systems.

POLE	0
MEMBER	
IDLE SERVICE	<b>©</b>
LIGHT	d←
FUSE 25	(S) 25
SWITCH add (no)	
ABS ADD ABS OR GO	AB
MOTOR OP. ADD MO	. —
LOAD BREAK ADD LB	
	MP  14  NAME  MVA  DLTAGE
GENERATOR UNIT NUMBER	4 NAME MW TYPE
	WNER DLTAGE
SECONDARY JUNCTION PEDESTAL	
SECONDARY JUNCTION PEDESTAL UG	

VOLTAGE DROP BLOCK

UNREG 12.7

REGULATED 4.2

MILES FROM SOURCE 27.2

PRIMARY/AUTO TRANSFORMER

14.47.2 AUTO

ALL	WIRE	ACSR	UNLESS	OTHERWISE	LABELE	D
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SINGLE PHASE \_\_\_\_

V PHASE

THREE PHASE

SECONDARY \_\_\_\_1/0

PRIMARY UNDERGROUND

SINGLE PHASE ——————

V PHASE U-2-

THREE PHASE

JUNCTION BOXES SWITCH BOX **PROPOSED** CIRCLE/BOX/CLOUD AROUND PROJECT (3-477) **OPEN** CAPACITOR SHUNT CAPACITOR SERIES **REGULATORS** STATION BREAKER **RECLOSERS SECTIONALIZER** TRANSFORMER PAD MOUNTED TRANSFORMER

## **BOUNDARIES**

STATE LINE & INTERNATIONAL BOUNDARY	
COUNTY LINE	
TOWNSHIP LINE	
SECTION LINE	
LATITUDE & LONGITUDE LINES	
RESERVATIONS, NATIONAL & STATE FORESTS & PAR	RKS
PROJECT BOUNDARY	
TERRITORY BOUNDARIES	
CITY LIMITS	• • • • • • •

### CULTURAL FEATURES

TOWNS AND VILLAGES

INTERSTATE HIGHWAY	40
U.S. ROUTE	66
STATE ROAD	52
FARM TO MARKET ROAD	2
COUNTY ROAD	
UNIMPROVED ROAD	
RAILROAD	<del></del>
ELECTRIC RAILWAY	<del></del> E
TELEPHONE	<del></del>
FIBER OPTIC TRUNK LINES	<del></del>
BRIDGE	
CITIES AND TOWNS (within corporate limits)	

STATE CAPITAL	
COUNTY SEAT	
HOUSES AND OTHER BUILDINGS	
SCHOOL	Δ
CHURCH	<b>1</b>
HOSPITAL	
FACTORY	
CAMP	金
DOCK	
CEMETERY	
WINDMILL	Ĭ
OIL OR GAS WELLS	A on M
MINE OR QUARRY	×

PIPE LINE

PPPPP

**AIRPORT** 



LOCATED OR LANDMARK OBJECT



TRIANGULATION STATION USGS BENCH MARK

ADD B.M.



